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Attorney Docket: AVID.13-2

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT	: LUMPKIN ET AL.)		
SERIAL NO.:	09/685,284	EXAMPLED		
FILED:	OCTOBER 10, 2000	EXAMINER:		
FOR:	CABLE FEED FOR A MECHANICAL	ART UNIT:	3613	

Assistant Commissioner for Patents Washington, D.C. 20231

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INFORMATION DISCLOSURE STATEMENT

Applicant calls the Examiner's attention to the patents and publications listed on the attached Form PTO-1449, copies enclosed, which may be material to examination of the above-identified application.

TIME OF TRANSMITTAL

This Information Disclosure Statement is being filed under 37 CFR § 1.97(b). This Statement is filed within at least one of the following time periods:

- (a) within three months of the filing date of a national application (other than a CPA under 37 CFR § 1.53(d));
- (b) within three months of the date of entry of the national stage as set forth in 37 CFR § 1.491 in an international application;
- (c) before the mailing of a first Office Action of the merits; or
- before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR § 1.114.

37 CFR 1.8	,
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No fee is believed to be due in this instance. However, the undersigned hereby authorizes the charging of any fees created by the filing of this document to Deposit Account No. 19-5117.

Respectfully submitted,

Thomas D. Bratschun, #32,966

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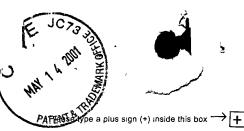
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TRA	TRANSMITTAL				October 10, 2000				
FORM			First Named In	ventor	Lumpkin et al.				
(to be used for a	(to be used for all correspondence after initial filing) .				3613				
				e	Jones, J.				
.Total Number	.Total Number of Pages in This Submission 5			t Number	AVID.13-2				
		ENCL	OSURES	(check	all that apply)				
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